HE CALLED THEM LIES.

SUCH ARE THE EXCUSES OFFERED FOR NOT ACCEPTING RELIGION.

A Vast Concourse of Humanity Listened Intently to Mr. Moody Expound the Fourteenth Chapter of St. Luke.

Last night was but another leaf from the history of all of Mr. Moody's former meetings in this city. A vast concourse of interested humanity, a sea of upturned faces, a thousand voices singing the glories of the land across Jordan, such was the familiar scene presented at the tabernacle last night.

For over an hour before the time appointed for the beginning of the evening's services the crowd began to pour into the large building, and the to the wise sayings and the strong, prac-tical advice from the mouth of the speak-er. He is a man of great magical power, ushers had hard work seating the rapidly incoming crowd.

According to Mr. Moody's request the majority of the tabernacie was reserved for men. The seats allotted to them were soon filled and many scattered through the crowd into other parts of the build-

SONG SERVICE.

The evening's services were prefaced by that peculiarly beautiful song service rendered by the choir, under the abic leadership of Mr. Jacobs. Mr. Moody doubtlessly has recognized as quick as doubtlessty has recognized as quick as any one the magnetic power of music, and has aptly adopted the sweet Gospel songs to the aid of his sermons. He has realized what so many divines do not seem to comprehend, namely, that hymns are but praise to God set to music.

The choir never sang better, and as a consequence the volume of melody that arose from the thousand singing throats filled the large building and stirred the hearts of the audience with fervency and

hearts of the audience with fervency and devotion. Mr. Jacobs became enthused over his work, he exhorted the choir to put forth their best efforts, and as a consequence their response was a hearty and carnest answer to the leader's ap-peal. During the song service hymns Nos 314, 338, and 313 were sung by the At Mr. Moody's request Mr. Jacobs sang

as a solo hymn No. 255, "Throw out the Life-line," The singer requested the men and women to respond alternately to the chorus, which they did; he then asked all present to respond, and the effect of chorus rising from the six thousands voices was a sweet, powerful appeal, a touching and pathetic call of hope to

the wandering Christian.

Rev. William E. Judkins next offered a prayer, in which he asked that the present meetings might be a life-line to many erring man and woman, that these meetings night be the saving grace of the saving state of the saving grace of the saving saving the means wheremany sin-stained souls, the means where many sin-stained souls, the means whereby many might come to God and forever resounce the world, the flesh, and the devil. "Oh, God, may we never wander from thy path," said the divine, "and may thou ever draw us close to thy side by the power of thy wonderful, purifying, and cleansing love."

AS PANT THE HART.

Mr. Moody next asked the choir to sing hymn No. 386, "As Pant the Hart," which they did in a beautiful style. The male quarrette next rendered that sweetest of all sacred songs, "Oh, Come, Heavenly Dove," with a finish and execution that charmed the vast audience. After they had finished the Rev. Dr. Mason, of Grace Episcopal church, offered the Lord's prayer, and in closing said: "We thank thee that thou hast present the son for our sake, and we pray given thy son for our sake, and we pray thee to save us and finally to bring us into thy kingdom."

ushers next took up the nightly and while the sound of the the tabernacie as they were dropped into the hats, the choir sang that stirring and the tabernacle as they were dropped into the hats, the choir sang that stirring and impiring Gospel hymn. "Hallelujah to the Cross," which in turn was followed by No. 95. "There is a Name I Love." Evy. Dr. Dobbins next offered a long Rev. Dr. Dobbins next offered a long

Mr. Jacobs next sang as a solo hymn o. 146, "When the Mists Have Rolled way." He rendered the beautiful selection in a most artistic manner, filling the large building with his powerful, rich

MR. MOODY SPEACE.

I will take as the text of my sermon to-night, my bretheren, the fourteenth chapter of St. Luke, beginning at the afteenth verse. The old story of the man who prepared a great feast and invited his friends, but they sent him excuses, so he sent into the highways and filled his house with the halt and maimed. "You notice, my friends, said Mr. Moody, it was not a hospital these people had been invited to, but a feast. You also notice they made excuses; they had no true ones, they had to make them. "Oh! my friends, excuses are as old as the my friends, excuses are as old as the

excuses, he delineated the absurdity of excuses by holding up the excuses of those who had been invited to the feast. those who had been invited to the feast. My friends, excuses are nothing but dewnright lies. Perhaps if you were asked to give your opinion on the latest book you would be afraid to do so, because you have only read it through once, and yet many are free to criticise and abuse the Bible when they have rever read it. My friends is not this the weakest of all weak excuses for the piez and fairness of honesty. plea and fairness of honesty.

No one will ever stand at the bar of judgment and offer the Bible as an excuse for their being lost, no, my friends, has cost God too much to hand us down the Bible.

down the Bible.

Do you think it is hard to be a Christian? My brethren, I answer no, but I do assert that the way of the transgressor is hard. If you don't believe it gressor is hard. If you don't believe it look around you, look at your prisons. Mr. Moody asked those who had found God as easy master to answer yes. A chorus of affirmations filled the building, lie then asked those who had found the devil an easy master to say yes—there was a terrible, awful, appealing silence. Mr. Moody showed how many men keep out of the church because there are out of the church because there are hypocrites in it. He then asked if such were the plea offered, why did not every one desert their profession and their means Af living, for in every phase of life there are hypocrites. This is a weak excuse my friends, but I will find you a hundred hypocrites is referred. He

a hundred hypocrites in professional life for every one you find in the church. Mr. Moody was especially hard on the adularers. My friends when you go home to-night look in the glass and you

home to-night look in the glass and you will see a true hypocrite.

My friends, many people object to being converted here because of the excitement and sensational nature of these meetings. If such a person is present let him go to some grave-yard, there is no excitement there, and in the quiet solitude of the night get your religion. The audience had been kept continually laughing up to this stage of the sermon by the telling incidents Mr. Moody recited.

The whole truth my friends, the reasons or excuses, why you don't become Christians is because you have not the moral tians is because you have not the moral courage, or because you are anchored to some darling sin. Mr. Moody said that preachers do not preach enough against sin. Freach against it I beg of you, he said, addressing the ministers.

Mr. Moody made a touching appeal to the audience; he asked them to try and be at the marriage feast of the Lord, by leading a pure and faithful life.

In closing, Mr. Moody said, my friends, I would rather be torn asunder, limb from limb, than miss that eternal feast of

apt to care much about such worldly amusements.

Did you ever hear a man who is selling whisky pray to God to bless the whisky? You tell me a man is going into the bar-rooms and treating young men to drinks, why, I will show you a man who is overcome by the world. We should work to overcome this curse.

The same holds good in business. A man can't be a useful Christian until he overcomes the temptations in his business. If the world is overcoming you in any way, and getting the best of you, it is your duty to examine yourselves and do your very best to get close to God, you haven't got to wait until you die to go to Heaven. You can have heaven right here in Richmond.

Mr. Moody then read the eight promises in the Scriptures with reference to him who overcometh, and made a number of interesting and practical comments upon the words. Are you overcoming the world, or is the world overcoming you? he asked.

He closed with an earnest appeal to

mb, than miss that eternal feast of

REV. MR. NEEDHAM.

Rev. Mr. Needham spoke before three separate congregations last night, numbering altogether about 4,500 recple. The meetings were held at the First (colored) Baptist church, at Eberezer church, and in the lecture-room of Eberezer church. Great interest was manifested in the meeting, and more than 500 people signified their intention of becoming Chris-Rev. Mr. Needham spoke before three

tians. It is said that there has not been tians. It is said that there has not been such a revival among the colored people of this city since 1871. Mr. Needham will preach at the First (colored) Baptist church to-night at 7:30 o'clock, and at Asbury church, on Twenty-fifth street, to-night at 8:30 o'clock.

FOR MEN ONLY.

that occasion the services in all the churches in this city and Manchester be

suspended, in order that the men may ut-

THE AFTERNOON MEETING.

Mr. Moody Strikes a Hard Blow to Modern

and his sermons are listened to with the closest attention and the keenest interest. Whether it is the originality of the man;

his plain, simple, though striking manner of speaking, his wonderful power of illus-

tration, or his earnestness and ability to impress the people with his deep sense of conviction, it is difficult to decide.

The evangelist possesses a strong and genuine influence upon his hearers, and, as heretofore, at afternoon services, when

he took his position upon the rostrum yesterday afternoon at the tabernacle,

that spacious building contained an im-mense audience-probably 4,000 souls, who came to hear the heart-inspiring words

of the gospel preached by an earnest, useful soldier of the cross.

The service was commenced by the singing of hymn No. 54. Mr. Jacobs di-

rected the choir during the song service,

and sang hymn No. 14, "Jesus, I Come," very impressively. After several hymns by the choir and congregation, Rev. Dr.

THE OVERCOMING LIFE.

"Rock of Ages" was sung by the congregation and choir, and Mr. Moody then

tian than before. The Christian life is a

long, never-ceasing conflict; the battle

The new birth comes first. If I have

ly fallen on the strongest points of their character. Abraham was noted for his

faith, and that is just the point upon

FOUR YEARS OF HARD FIGHTING.

Christianity is a battle of faith. When

like to hear me say that, do you? So with the Christian; he frequently underesti-

The lust of the flesh, the lust of the

eye, and the pride of the eye, are the three great enemies of mankind. You re-member Christ was tempted when he was

very hungry and had fasted. Nearly everything we see has a tendency to draw us away from God. The pride of the

could not control their tempers. We have got to settle down to the work of con-

rolling our tempers before we can ever se of any service in Christian work. When you and your wife fall out you

When you and your wife fall out you can't settle it the next day by carrying her a bouquet of flowers. That's not the way to pacify matters. With such a remedy as that you'll have another falling out in twenty-four hours. The proper thing to do is to go straight to her and tell her you are sorry. I know women can say sharp things. I've heard them. But when such things happen own up, and say you are sorry.

SOCIETY AND POLITICAL LIES. A lie is a lie the world over, and I want to say here that your society lies, your business lies, and your political lies are just as black as any other.

lies are just as black as any other. If you send word to callers that you're not at home when you are, it is just as black a lie as any other. You teach your children to do this, and in a short time they'll be lying to you. The political lie is just the blackest kind. But the politicians are not here this afternoon; I'll catch them to-night.

Then there's that surit of covetousness.

Then there's that spirit of covetousness.
The battle is to settle the question of overcoming money, or letting money over-

come you. Money is all right in its place; but you might as well worship

the moon and the stars as to worship

any one, go straight and do him a favor. Old nature will squirm; but let

her squirm. If one minister is jealous of another he ought to go at once and ask him to preach in his pulpit.

If we are converted, we can't sit down and say that God will do everything for us. We've got a work of our own to do. When you are jealous of other people, you are the one that suffers not the person of whom you are realous.

THE OUTSIDE ENEMIES.

All these things we've got to overcome. Anything that draws you away from God is the world. When you have the punch-bowl at your house on New Year's-Day you had better pitch the bowl out of the window. If you can't get into the bon-ton society of Richmond without having punch-bowls and tempting young men to become drunkards, why, you had better not join the bon-ton society. If such is

not join the bon-ton society. If such is the fashion, steer clear of it. Mr. Moody told an interesting experi-ence he had with a woman who want-ed to be a Christian, but was unwitting

to give up the theatre. If you are real Christians, said he, you can go to the theatre all you want; but you are not apt to care much about such worldly

He closed with an earnest appeal to his hearers to overcome the temptations of the world in every shape or form, and

If you find that you are jealous of

God, is as weak as a child.

mates his enemies.

Fair offered prayer.

tend the service at the tabernack

to accept the glorious promises held out by the Lord. After prayer and the singing of a hymn, an after-meeting was held in the tabernacle, and quite a number of the audience adjourned to the Y. M. C. A., where an enquiry meeting was held.

MEETINGS FOR YOUNG PEOPLE. The announcement by Mr. Mcody that the meeting on Sunday evening at the tabernacle will be for men only meets with great satisfaction all over the city. Frequently the desire is expressed that on The constantly increasing audiences of Miss Tyson's afternoon meetings show that the interest among the young people

Mothers and fathers have been greatly he'ped, and Sunday school teachers, su-perintendents, and pastors have shown sympathy and cordial approval. The num-ber who wish to attend these meetings is more than the Second Baptist church

Mr. Dwight L. Moody is one of the most attractive speakers that ever visited Richmond. His power to draw a crowd is remarkable. Day after day immense throngs gather at the tabernacie to listen to the wise swings and the strong pro-

is more than the Second Baptist church will hold, and each day many are unable to gaih admittance.

To make sure of getting in it is necessary to be on hand promptly at 4 o'clock, or you may be locked out.

Miss Tyson has a wonderful hold on the young folks. They hang on her words, and show deep interest in the skilful blackboard filustrations of Bible truth.

The impression has gotten abroad that srown people are not wanted at these grown people are not wanted at these meetings. This is not so, On the contrary, fathers, mothers, Sunday school workers, and all who are interested in young people, may attend and be welome. Arrangements are being made for

ist church, Broad and Twelfth streets, To-day the meeting will be at the Second Baptist church, corner of Sixth and Main streets. There will be no meeting

an increased attendance at Sunday meet-ings, and to provide for it the meeting will be held that day at the First Bap-

on Saturday. At the meeting Sunday children under ten years of age will not be admitted, and those who are ten years old may not be present unless they are accompanied by their parents.

THE USHERS FOR TO-DAY. The following are the ushers for this afternoon and night. Afternoon at 1:30 o'clock: W. W. Brock,

Brock, Herbert Richardson S. C. Weisiger, J. Blair Farrar, W. Muhly. T. D. Newell,
J. L. Anderson,
W. B. Waldron,
W. R. Storrs, W. J. Blunt, B. E. Shore, William Warthen, announced that he would talk about the overcoming life, and took his text from the First Epistle of John, fifth chapter, George B. Wilsen A. L. Richardson Paul Pratt. George J. Snyder, Charles E. Lowry, the speaker, he saw that Christian life was a conflict. I found that I would have to fight harder after I became a Chris-

A. L. Richardson, Hiram Anderson, R. L. Bally, Wythe Bolling, Massie Nolting, Irvin Campbell, F. S. Jones, S. A. Ellison, Jr., Walter Grinnan, W. T. Armistead. Evening at 6:30 o'clock R. A. Lancaster, Harry Granger,

A. W. Moody.
Arthur W. Lee.
R. L. Nash.
B. N. Newman,
J. H. Spicer,
John Y. Green.
J. W. Williams,
Chang Monte. Christ within me, I have a life that will enable me to fight this battle and con-quer. The saints of the Elble have usual-S. Whitlock, W. Durrett, G. Garner, faith, and that is just the point upon which he fell. Moses fell upon his meekness: Elliah fell upon his boldness, and so did Peter. When a man thinks he is strong in some point, that is the very point which will be the cause of his downfall. The strongest man, away from God is as week as a child. Bayliss, Thomasson, W. Chase Morton George Booker Norvell E. Crawford, M. Shepherd, William B. Davis, W. J. Harvie, Wilson Williams, S. Henning, S. Stoddard, C. W. Anderson, H. R. Haase, E. S. Stoddard, L. D. Lacy, Hoge Gilliam, W. C. West, W. T. Fitzgerald, F. J. Craigie, Jr., G. N. Longworth, P. A. Arthur, J. P. Stubbs. the war broke out we people up North thought the trouble would be over in a few days, but we found that we had a R. V. Farrar W. W. Johnson N. O. Michaels L. G. Burrows. stronger enemy than we anticipated, and it took us four years of hard fighting to whip you people down here. You don't Stuart Hopkins, C. C. Clifton, Dr. Ed. Eggleston, William L. Wade W. A. Barrett Werner, Wallace Capitaine. E. J. Warren, George West, George Skipwith, G. Whitfield Painter

PERSONAL AND GENERAL

A. S. Crawford.

Henry Harrison,

Interesting Facts About Richmond Citi zens and Other Matters.

Mr. W. B, Waldron is a candidate for he Common Council from Madison ward.

Rev. George L. Chaney left yesterday for Atlanta to attend the Southern Uni-tarian Conference. come offserves. Appeter mast become come. If it becomes our master we are ruined. How many men who thought they could stop drinking when they wished kept on till they became absolute

Among the visitors at the Capitol yester-day was Dr. A. S. Priddy, member of the House of Delegates from Charlotte county. Mrs. Leo P. Wheat and daughter will be the guests of Mrs. C. R. Skinker, No. 801 west Franklin street, for the next few days. Then the lust of the flesh, the bodily passions, must be overcome, and we must control our tempers. Look at the churches and families which have been wrecked because some of the members

Mr. John Booker, a former well-known commission merchant of this city, died Wednesday at Romney, W. Va. He was eighty-five years old.

The regular monthly meeting of the Lady's Auxiliary Board of Managers of the Virginia Hospital will take place at 12 o'clock on Saturday, April 1tn.

Mrs. Charles D. Parker, of Old Point, and Miss Etta Capell, of Northampton, N. C., are visiting Mrs. W. L. Parker, No. 110 south Fifth street.

Mr. M. S. Conrad, of Kansas City, Mo., is on a visit to his old home to see his relatives and friends, and is stopping with his parents, at No. 125 south Pine street. There will be a meeting of the Union Democratic Club at Powell's Hall to-night after a suspension of two weeks. All candidates are invited to be present. The Richmond College Base-Ball Club will cross bats with the Virginias at Island Park Saturday afternoon at 4:39 o'clock. An interesting game is expected

Abgalom Thompson, a negro, was arrested and locked up in the Second police station yesterday afternoon on the charge of stealing a lot of potatoes from H. Wallerstein & Co.'s place.

Mr. George S. Stokes denies the report published in another paper that he was with Mr. Charles S. Thomas at 4 o'clock the evening before his death. He was with him for a short time about 11 o'clock in the morning, but at that time he says Mr. Thomas was perfectly sober.

Mr. C. G. Thedied and Miss D. Holz-grefe were married Wednesday at St. Mary's church. The groom was formerly a resident of Chicago, but his future home will be in Richmond. The bride is a sister of Mr. Joseph Holzgrefe, of this city, and Mr. Ferdinand Holzgrefe, of Henrico.

The sermon delivered by Rev. George H. Ray, Jr., to a large audience in Union-Station church Wednesday night on "Soul Rest." is spoken of in the highest terms, and at its close many people requested prayers for their friends. There have been five professions in the congregation this week.

The East-End Social Club will give a select ball at Corcoran nall on Wednesday evening. April 11th. Mr. John F. Don Leavy, a candidate for the Common Council in Marshall ward, will give a handsome ring to the best lady dancer. The committee in charge of the affair consists of Messrs, John E. Wagner, John J. Cannon, Charles F. Tucker, and W. H. Pierce.

United Mates Court,

United Nates Court.

The United States District Court was in session again yesterday, and disposed of the following cases:

David G. Garrett, illicit distilling, tried and found guilty. It was found that he had forfeited his recognizance, and papers were issued for his apprehension.

Joseph C. Hessler, selling liquor without license. Not suilty.

Lofton Page, mail robbery. Postponed until the 24th instant.

The grand jury was discharged for the term.

Property Transfers. Richmond: Edward Hall and wife to Clarence Peyton, 49 feet on west side St. Paul street between Coutts and Fed-

eral, \$190.

Henrico: Daniel Donovan and wife to Richard B. Donovan, 35 feet on north side Littlepage street, \$5.

W o Say- Rheumatism Carnot be Cured? My wife was confined to her bed for over two months with a very severe attack of rheumatism. We could get nothing that would afford her any relief, and as a last resort gave Chamberlain's Palm Balm a trial. To our great surprise she began to improve after the first application, and by using it regular she was soon able to get up and attend to her house work. E. H. Johnson, of C. J. Knutson & Co., Kensington, Minn. 50 cent bottles for sale by Owens & Minor Drug Company, P. M. Slaughter, E. P. Reeves & Co., and W. G. Forstmann, druggists.

A MYSTERY EXPLAINED.

HOW MR. CHAS. S. TROMAS, OF COL-UMBIA, CAMB TO HIS DEATH.

The Coroner's Jury Decides that the Woman Arrested Did Not Kill Him-He was a Very Prominent Man,

The friends of Charles S. Thomas are deeply stricken over his untimely and shocking death, as related in detail in The Times yesterday morning, a few hours after its discovery.

They feel that a good man and true, under the influence of drink and surrounded by a combination of circumstances, which followed while he was under the curse of this weakness, brought him, whose former life had been above reproach, to an end unexpected and deeply deplored.

Would that he had been spared for an-other day, and another fate, and that the mantle of charity might cover this sin which overtook him with such stern

Not murder, but natural causes, swept him off, and the coroner's jury yesterday found a verdict setting forth that he died from congestion of the lungs, accompanied by a hemmorrhage.

The jury surveyed the body at the undertaking establishment of L. T. Christian at 3:39 yesterday afternoon, and then adjourned to the Virginia Medical College, where Mollie White, who keeps the house on Locust and Tobacco alleys where Thomas died, and Mamie Webb, an where Thomas died, and Mamie Webb, an inmate of the house, were examined.

The evidence by these two witnesses corroborated the statement in The Times yesterday morning in every detail.

WHAT THE CORONER SAYS Dr. W. H. Taylor, the coroner, stated to the jury that when he first saw the body it had been moved about some, but practically was in the same place where he died. He examined the furniture and found no indication of blood or any strucfound no indication of blood or any strugfound no indication of blood or any strug-gle having taken place; there was an open pocket-knife on the table, but there was no blood on that. When he arrived he had been dead some time, and the blood on the sheets indicated that the hemmor-rhage commenced when he was lying on the bed, that he afterwards got up and from weakness fell on the floor, and finally rolled under the bed, which was

manly rolled under the feet, which was easy of accomplishment. He made a post mortem examination and found the lungs in a very had condition, the valves of the heart discased and the heart en-He found a large hole in one of his He found a large hole in one of his lungs from consumption, and the lungs full of blood and froth, which all went to show that he died of congestion of the lungs, accompanied by the hemmorhage. He found a bruise over the right eye, but not severe enough to be of a serious nature. He thought the blow might have brought on the hemmorhage, but was more decidedly of the opinion that the free use of whisky was the cause.

Dr. Taylor said that it was a wonder that he had lived so long in apparent health, when his condition was such that he might have died at any moment.

He was of the opinion that Mary John-

He was of the opinion that Mary Johnson, alias Leonidas or Lee Andrews, ander whose bell he was found, was not instrumental in his death. Mr. P. P. Jenkins, an intimate friend of the deceased, living on the opposite shore of the livanna river, about four miles from the Thomas farm, having heard of the fate of his friend, claimed the body, which had been first identified

by papers found in the pockets of de-ceased. He made arrangements with Un-dertaken L. T. Christian for preparing the body for shipment to Mr. Thomas family, who live about four miles from

Columbia.

A telegram was sent to the family of the deceased yesterday, notifying them of the finding of Mr. Thomas' dead body, and that the remains were taken up on the evening train by Mr. Jenkins.

Quite a number of persons who knew Mr. Thomas called yesterday to look at the beaty and averaged, the deepest sore. the body, and expressed the deepest sor-row for his death, and spoke in the highest terms of his character as a man.
Those who know him cannot account

for the terrible circumstances surround-ing his death except on the ground that the girl Mary Johnson, who came from Columbia and knew Mr. Thomas, met him on the street while intoxicated and to him into the house for the purpose of

A MORAL MAN. Several gentlemen who knew Mr. Thomas intimately say that he never frequented places of ill repute, but was in every way a strictly moral man, and this and other little details in the evidence

confirm this theory.

There is every reason to discredit the statement of the girl as to her never having seen Mr. Thomas in Columbia, as he was well known to all the colored

people of that place.

Mr. Thomas was one of the most prominent, influential and highly esteemed citizens of his county, which he represented in the lower house of the Virginia Legislature during the session of 1891-72. He had been for years an esteemed member of the Fork Union Eaptist church, having a constitute of the served as a deacon, from

of the Fork Union Baptist church, hav-ling at one time served as a deacon, from which office he recently resigned. He was at one time chairman of the Democratic party of the county, and at the time of his death was chairman of the board of supervisors of Fluvanna. He was a prominent Mason, a splendid farmer, and was generally esteemed a fine man.

was a brave Confederate soldier and Heutenant of an artillery company

and lieutenant of an artillery company from Fluvanna county.

He was forty-seven years old, and leaves a widow and five children—four boys and one girl. The oldest boy is about twenty years of age.

Great sympathy is expressed for his family, who are among the best people in that section of Virginia.

Mr. Thomas' reason for being in the city was a summons to sit as a member of the grand jury of the United States District Court. He was seen at a o'clock Wednesday afternoon in an intoxicated Wednesday afternoon in an intoxicated condition by several friends, and it was shortly after that he wandered in the direction of the house where he died.

THE SEW BISHOP,

Consecration of the Rev. John B. Newton.

The consecration of Rev. John R. Newton to the assistant bishopric of this diocese is looked forward to with deep interest by the Episcopalians of Richmond, and the ceremony will be one of the most golemn and impressive ever witnessed in the Church in Richmond.

The ceremony will take place at Monumental church on the 16th of May, the first day of the next arrual Council, and will, therefore, be in the presence of the clergy and the representative laity of the entire State.

Bishop Whittle will preside over the exercises and give the vow of conformity. The consecrators on this occasion will be Bishops Whittle and Randolph, of Virginia, and Bishop Peterkin, of West Virginia, The preacher will be Bishop Dudley, of Kentucky, while the presenting bishops will be Right Rev. Melville Jackson, Bishop of Alabama, and others.

Hely communion will follow the consecration services and a special musical programme is being arranged for the occasion.

On the Monday following his induction

programme is being arranged for the occasion.

On the Monday following his induction into the high office to which he has been chosen Bishop-elect Newton will begin his visitations, the list of which is as follows: May II-night, West Point; 22—A. M., St. Peter's, New Kent; 23—A. M., Emmanuel, Hanover; 24—A. M., Hanover; 25—afternoon, St. Martin's, Hanover; 26—A. M., St. Mary's, Caroline; 27—A. M., Our Saviour, Hanover; 27—afternoon, Trinity, Harover; 28—A. M., St. Mary's, Goochland; 30—P. M., All Saints, Goochland; 31—A. M., Goochland Courthouse; June 1—A. M., Columbia; 2—A. M., Grace, Fluvanna; 2—A. M., Christ, Albemarle; 10—A. M., Orange Courthouse; II—A. M., Madi-M., Orange Courthouse; II—A. M., Madi-

son Courthouse; 12-A. M., Emmanuel, Culpeper; 13-A. M., chapel in Culpeper (consecration); 14-A. M., Calvary, Culpeper; 15-A. M., St. Paul's, Culpeper; 16-A. M., Christ, Culpeper; 17-A. M., St. Stephen's, Culpeper; 17-afternoon, Little Fork.

The Virginia Ball League At a meeting of the representatives of the base-ball clubs Wednesday afternoon, the Lynchburg club was admitted into

The Manchester team will disband and combine with Richmond. The teams composing the State League are Norfolk, Petersburg, Staunton, Lynchburg, Roanoke, and Richmond.

The first games will be played on April

23d, 24th, and 25th between Richme

and Staunton.

The league has adopted the "Kiffe" ball. The mapufacturers have agreed to give the team winning the pennant \$75.

The clowes Dam ge Suit.

The suit of E. H. Clowes against the Chesapeake and Oh'o Railroad for damages for injuries received by being thrown from the platform of an excursion train while turning a curve near Newport News during the naval rendezvous in Hampton Roads will come in the City Circuit Court next Monday.

Mr. Clowes, while passing from one car to another, was thrown from the platform by a sudden lurch of the car, and received severe injuries on the head.

According to the London Caterer it is estimated that the fruit imported annually into the United Kingdom costs the country \$50,000,000.

It is Good.

The more Chamberlain's Cough Remedy is used the better it is liked. We know of no other remedy that always gives satisfaction. It is good when you first catch cold. It is good when you first catch cold. It is good when your cough is seated and your lungs are sore. It is good in any kind of a Cough. We have sold twenty-five dozen of it, and every bottle has given satisfaction. Stedman & Friedman, druggists, Minnesota Lake, Minn. 50 cent bottles for sale by Owens & Minor Drug Company, P. M. Slaughter, E. P. Reeves & Co., and W. G. Forstmann, druggists. It is Good.

Do You Wear Pants?

Do You Wear Pen's?

No one will doubt that business just at present is duller than usual. Quite true; but the Plymouth Rock people don't seem to be affected by the financial stringency. for they are pushing right ahead and taking orders faster than ever before. Just peep in at their establishment, corner of Ninta and Franklin streets, if you want to see all the newest patterns at prices that will astonish you. Trousers made to order at \$3 and upwards, is a bargain not to be secured anywhere else in the city, and suits, guaranteed to fit, at such figures as \$13.25 and upwards, is a regular boranza. Every style of goods at such figures as \$13.25 and upwards, is a regular bonanza. Every style of goods can be had at figures that are truly remarkable. "Do you wear pants?" Then go and leave your order for a handsome pair of spring trousers. A word to the wise is sufficient. If you are a wise man you will lose no time in taking advantage of such inducements. Hundreds have gone before you, and hundreds will "ww your example. Under such efficient management as that of H. E. Strudwick, the Plymouth Rock people are making a hit.

At Last a Cure

for Sick Headache is found that is pleas-ant, harmless, and efficient. We refer to Dr. David's Pills, that thousands of our Dr. David's Pills, that thousands of our people have successfully used. Price, 25 cents a box; five boxes for a \$1.

OWENS & MINOR DRUG CO., Richmond, Va.

Richmond, Frederick-burg and Potomac Railroad.

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for the round-trip. Tickets to be sold
on May 8th, 9th, and 10th, with final
limit thirty days from date of sale. For
all information and for Pullman reservations, call on or address John M. Beali,
Traveling Passenger Agent, 929 east Main
street, Richmond, Va.

Crutches, Trusses, and Braces, OWENS & MINCR DRUG CO.'S

The best mutual insurance policy against attacks of sickness is to be found in taking Hood's Sarsaparilla. If you are weak it will make you strong.

Hood's Pills are purely vegetable, carefully prepared from the best ingredients.

Reduced Cate to California The Richmond and Danville railroad is selling first-class limited tickets from Richmond to San Francisco and other California points for \$45.50; second-class, \$42.50. Rate from Richmond to San Francisco and return, \$81.20, tickets limited sixty days. For full information and Pullman reservations, address John M. Beall, Traveling Passenger Agent, 920 east Main street, Richmond, Va.

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Stop That! Sep Phat!!
terrible cough with Dr. David's Cough
Syrup of Pine Tar, Horehound, and Wild
Cherry.

Use Moody's Superior Ammonia for household use.



211

That should have been here by Easter were delayed in the making, and rather than have them sent back, the manufacturer has allowed us a liberal discount, which, of course, is



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at a discount are not bargains, we don't know the meaning of the word.



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COUPON ON PAGE TWO

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